## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-8409

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 35-8409 APPLICATION/CLAIM NO.: CERT. NO.: a14100 Amended by Subsequent Change, a25233 Approved, a41701 Unapproved CHANGES: STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Summit Water Distribution Company -- COMPANY (BASE) WATER RIGHT NAME: Summit Water Distribution Company ADDR: 8506 Bluebird Lane Park City UT 84098 INTEREST: 100% REMARKS: 39.95 acft LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: COUNTY TAX II | PUB ENDED: FILED: |NEWSPAPER: |PROTESTED: [No ]|HEARNG HLD: ProtestEnd: |SE ACTION: [ ]|ActionDate: IPROOF DUE: |CERT/WUC: EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |LAP, ETC: |LAPS LETTER: RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: [ 1 PD BOOK: [ 35-] | MAP: [ ]|PUB DATE: Type of Right: Decree Source of Info: Decree Status: \_\_\_\_\_\_ FLOW: 0.15 cfs OR 39.95 acre-feet SOURCE: East Canvon Creek COUNTY: Summit COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) S 1650 ft E 2240 ft from N4 cor, Sec 29, T 1S, R 4E, SLBM Diverting Works: Jennings No. 1 Ditch Source: East Canyon Creek Stream Alt Required?: No ------USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 209171. PERIOD OF USE: 03/01 TO 11/01 IRRIGATION: 12.0 acres PERIOD OF USE: 01/01 TO 12/31 STOCKWATER: 125.0000 Stock Units DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 Mar 16, 2007 -- admin decision to convert PERSONS/5 to FAMILIES and not use PERSONS. (Orig Per: 6) ###PLACE OF USE: \*-----SOUTH WEST QUARTER-----\*-SOUTH EAST QUARTER-----\* \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* ΙΧ. Sec 29 T 1S R 4E SLBM \*X | X X X \*X \*X |X |X +V |V |X \*X |X X X X 0.0000 Sec 30 T 1S R 4E SLBM \*X \*X \*X ΙX **\***χ ΙX |X X ΙX X ΙX |X X ΙX X 0.0000

SOUTH-WEST≈ SOUTH-EAST≈ NORTH-WEST≈ NORTH-EAST≈ NW NE SW SE NW NE SW SE \* X: X: X: X\*

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\_\_\_\_\_\_ (All values in acre-feet, Growing Season in days) MANUALLY ACRE-FEET DIVERSION DEPLETION GROWING WATER-USE IRRIGATION STOCK DOMESTIC MUNICIPAL MINING POWER OTHER EVALUATED EXPORTED DUTY DUTY SEASON REPORTING

DEP:

Weber River Decree No. 409 Not for official Use

Sec 29 T 1S R 4E SLBM

Proposed Determination No. 280b,c Pg. 95

This Right was Segregated from , with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

FLOW IN QUANTITY IN \*------ A T E R U S E S-----ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER

ACREAGE (ELUS) (FAMILIES)(\*------ACRE-FEET------CES (ELUs) (FAMILIES) (\*-----ACRE-FEET-----

ADDR: c/o Scott M. Ellsworth

Salt Lake City UT 84111

1100 Eagle Gate Tower 60 East South Temple

\* X: X: X: X\*

12.0 125.0 0.15 39.95 1.0

FLOOD and HIGH = 0.48 cfs; LOW = 0.15 cfs as per WRD.

\*\_\_\_\_\_\_

The following Water Rights have been Segregated from 35-8409:

12.0 125.0 ( 1) WRNUM: 35-5483 39.95

APPL#:

NAME: Flinders, Mel FILED: 02/25/1987

VOID NO TITLE; 35-5483 cancelled and returned to parent 35-8409

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ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER 

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NAME: Park City Municipal Corporation NAME: nonuse 1432 Park City Municipal Corporation

ADDR: (nonuse 1432)

P. O. Box 1480

Park City UT 84060 TYPE:

RCVD: RCVD:

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TYPE:

NAME: Park City Water Service District NAME: nonuse 1432 Park City Water Service District ADDR: (nonuse 1432) ADDR: c/o Scott M. Ellsworth

P. O. Box 1480 1100 Eagle Gate Tower 60 East South Temple

Park City UT 84060 Salt Lake City UT 84111

TYPE: TYPE:

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EXT NUMBER: 1432 | REQUST TO: 09/01/2001|LAST USED: 07/01/1996|PRIOR FROM: |PRIOR TO:

FILED: 02/28/1997 | PUB BEGAN: 02/11/1998 | PUB ENDED: 02/18/1998 | NEWSPAPER: The Park Record IPROTEST END: 03/10/1998

PROTESTED: [HearHeld] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 08/23/2007 | PROOF DUE: 04/30/2012 | PROOF SUB:

WRNUM	35-8409	continued***	* (WARNING:	Water	Rights	makes	NO	claims	as	to t	he	accuracy	of	this	data.)	RUN	DATE:	12/	19/20	16	Page	3
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